



Filed ~~for Record~~ this 7 Day
of June, 1968, at 2:10 P. M. IN
Book 5 of PARCEL MAPS, at
Page 88, at the request of the
County Surveyor
Fee \$5.00 Inst. No. 17645

County Surveyor
Fee \$5.00
Inst. No. 17695
Steve R. Nelson
County Surveyor
By: [Signature] Asst. Recorder

PARCEL MAP

Portion of Lot 99 Leitch Colony
Sub-Tract No. 2. Being Located in
Sec. 6 T2S. R10E M.D.B.M.
Scale 1" = 60 Ft. May 1968

Basis of bearings No° 49' W Vol 8 pg 15 Maps
See Vol 6 Maps P. 39, R.S. Vol 4-23 R.S. 11-48

Prepared by W. W. Brookey R.C.E. 4605

Improvement Agreement Inst. No. 14515-'68

This Map has been examined this
7th day of JUNE 1968 For Conformance
with the requirements of Section 11675
of The Subdivision Map Act.
RICHARD G. BARTHIE George C. Lewis
County Surveyor by Deputy Surveyor

MISSION AVE (A). 5.88° 14' E. 40