

OWNER'S STATEMENT

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THE HEREIN MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENTS ARE NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; THAT WE HEREBY CONSENT TO THE PREPARATION AND RECORRATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE AND OFFER TO DEDICATE TO THE CITY OF MORGAN HILL ALL STREETS AND PORTIONS OF STREETS NOT HERETOFORE EXISTING AND DESIGNATED AS DEL MONTE AVENUE AND BERKSHIRE DRIVE AS SHOWN UPON THIS MAP; SAID DEDICATIONS AND OFFERS OF DEDICATION ARE FOR ANY AND ALL PUBLIC USES UNDER, UPON, AND OVER SAID STREETS AND PORTIONS THEREOF.

WE HEREBY DEDICATE TO PUBLIC USE AND OFFER TO DEDICATE TO THE CITY OF MORGAN HILL EASEMENTS FOR ANY AND ALL PUBLIC SERVICE FACILITIES INCLUDING BUT NOT LIMITED TO POLES, WIRES AND CONDUITS FOR ELECTRICAL, TELEPHONE, TELEVISION, GAS, STORM, SANITARY AND WATER SERVICES, AND ALL APURTENANCES THERETO UNDER, UPON OR OVER THE LAND DESIGNATED AS "P.S.E." (PUBLIC SERVICE EASEMENT), ALL OF THE HEREIN DESCRIBED STREETS AND EASEMENTS SHALL BE KEPT FREE OF BUILDINGS, EXCEPT LAWFUL UNSUPPORTED ROOF OVERHANGS, AND OBSTRUCTIONS THAT IMPAIR THE USE OF OR ARE INCONSISTENT WITH THE PURPOSE OF THE STREET OR EASEMENT.

THERE IS ALSO SHOWN ON THE HEREON MAP EASEMENTS FOR STORM DRAINAGE PURPOSES DESIGNATED AND DELINEATED AS "P.S.D.E." (PRIVATE STORM DRAINAGE EASEMENT) FOR THE INSTALLATION AND MAINTENANCE OF PRIVATE STORM DRAINAGE FACILITIES. THESE EASEMENTS TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT PRIVATE UTILITY STRUCTURES, IRRIGATION SYSTEMS AND APURTENANCES THERETO, LAWFUL FENCES AND ALL LAWFUL UNSUPPORTED ROOF OVERHANGS. THE MAINTENANCE, REPAIR AND/OR REPLACEMENT OF PRIVATE STORM DRAINAGE FACILITIES SHALL BE THE RESPONSIBILITY OF THE LOT OWNERS WHOSE LOTS THE FACILITIES BENEFIT, REGARDLESS OF WHO OWNS THE LOT THE EASEMENT ENCUMBERS. SAID EASEMENT IS NOT OFFERED NOR IS IT ACCEPTED FOR DEDICATION BY THE CITY OF MORGAN HILL.

OWNER: Del Monte Oaks, Inc.  
BY: [Signature]  
A CALIFORNIA CORPORATION

TRUSTEE: [Signature]  
BY: [Signature]  
OLD REPUBLIC TITLE COMPANY AS SUCCESSOR CALIFORNIA LAND TITLE COMPANY

ACKNOWLEDGEMENT

STATE OF CALIFORNIA SS  
COUNTY OF SANTA CLARA  
ON Sept. 21, 1992, BEFORE ME, THE  
UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY  
APPEARED Harry J. Jacobs  
Notary

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WRITTEN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY(IES), AND THAT HIS / HER / THEIR SIGNATURE(S) ON THE INSTRUMENT ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND [Signature]  
NOTARY'S SIGNATURE  
PRINTED NOTARY'S NAME Patricia P. Moore  
NOTARY'S PRINCIPLE PLACE OF BUSINESS Santa Clara  
EXPIRATION OF NOTARY'S COMMISSION 4-9-94

TRACT NO. 8545  
"DEL MONTE OAKS"

BEING ALL OF PARCEL 1, AS SHOWN ON THAT MAP RECORDED IN BOOK 597 OF MAPS, AT PAGES 22 & 23, SANTA CLARA COUNTY RECORDS.

AND LYING WITHIN  
THE CITY OF MORGAN HILL, COUNTY OF SANTA CLARA

APRIL, 1992

ACKNOWLEDGEMENT

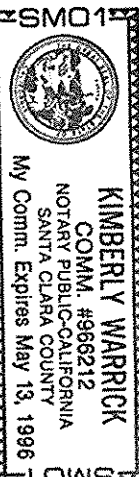
STATE OF CALIFORNIA SS  
COUNTY OF SANTA CLARA  
ON 9/1, 1992, BEFORE ME, THE  
UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY  
APPEARED John A. Martinez and Fred Burns  
Notary

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WRITTEN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY(IES), AND THAT HIS / HER / THEIR SIGNATURE(S) ON THE INSTRUMENT ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND [Signature]  
NOTARY'S SIGNATURE  
PRINTED NOTARY'S NAME Kimberly Warrick  
NOTARY'S PRINCIPLE PLACE OF BUSINESS Kimberly Warrick, Santa Clara Co.  
EXPIRATION OF NOTARY'S COMMISSION 5/13/96

ACKNOWLEDGEMENT

STATE OF CALIFORNIA SS  
COUNTY OF SANTA CLARA  
ON 19, 1992, BEFORE ME, THE  
UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY  
APPEARED [Signature]



PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WRITTEN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY(IES), AND THAT HIS / HER / THEIR SIGNATURE(S) ON THE INSTRUMENT ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND  
NOTARY'S SIGNATURE  
PRINTED NOTARY'S NAME  
NOTARY'S PRINCIPLE PLACE OF BUSINESS  
EXPIRATION OF NOTARY'S COMMISSION

ACKNOWLEDGEMENT

STATE OF CALIFORNIA SS  
COUNTY OF SANTA CLARA  
ON 19, 1992, BEFORE ME, THE  
UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY  
APPEARED [Signature]

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WRITTEN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY(IES), AND THAT HIS / HER / THEIR SIGNATURE(S) ON THE INSTRUMENT ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND  
NOTARY'S SIGNATURE  
PRINTED NOTARY'S NAME  
NOTARY'S PRINCIPLE PLACE OF BUSINESS  
EXPIRATION OF NOTARY'S COMMISSION

CURVE DATA

CURVE NO.	RADIUS	Δ	LENGTH
C1	250.00'	15° 48' 50"	69.00'
C2	250.00'	13° 42' 38"	59.82'
C3	50.00'	90° 00' 00"	78.54'
C4	20.00'	80° 24' 21"	28.07'
C5	280.00'	6° 13' 11"	30.40'
C6	220.00'	8° 09' 19"	31.31'
C7	88.00'	14° 45' 27"	22.67'
C8	75.00'	41° 08' 24"	53.85'
C9	220.00'	1° 20' 11"	5.13'
C10	20.00'	104° 28' 39"	36.47'
C11	280.00'	3° 09' 21"	15.42'
C12	280.00'	10° 33' 18"	51.58'
C13	20.00'	90° 00' 00"	31.42'
C14	280.00'	13° 42' 39"	67.00'

LINE DATA

LINE NO.	BEARING	DISTANCE
L1	S 49° 46' 13" W	13.70'
L2	N 40° 13' 47" W	30.28'
L3	S 62° 02' 11" W	6.25'
L4	S 62° 02' 11" W	23.48'
L5	S 53° 03' 33" W	32.71'
L6	S 39° 20' 55" W	55.97'
L7	N 34° 50' 15" W	26.00'
L8	N 55° 09' 45" E	21.00'
L9	S 36° 56' 27" E	33.00'
	RCS 37° 01' 28" E	33.00' >
L10	S 11° 48' 38" E	19.81'
	RCS 11° 51' 35" E	19.81' >
L11	N 61° 08' 36" E	28.50'

NOTES :

- 1) THE DISTINCTIVE BORDER LINE INDICATES THE BOUNDARY OF THE LAND SUBDIVIDED BY THIS MAP.
- 2) THE AREA WITHIN THE DISTINCTIVE BORDER IS 2.017 ACRES.
- 3) ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
- 4) A SOILS REPORT WAS PREPARED BY MELVIN R. HILL, INC., ON JUNE 1988.

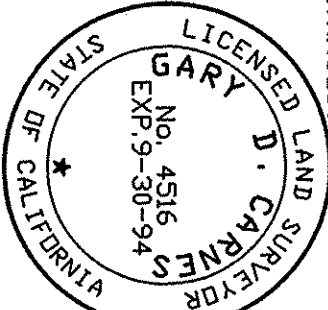
BASIS OF BEARINGS

THE BEARINGS SHOWN ON THIS MAP ARE BASED ON THE CENTER LINE OF HALE AVENUE AS FOUND MONUMENTED AND RECORDED AS S 19° 04' 20" E IN BOOK 602 OF MAPS, AT PAGE 30, SANTA CLARA COUNTY RECORDS.

SURVEYOR'S STATEMENT

I HEREBY STATE THAT THIS FINAL MAP AND THE SURVEY WERE MADE BY ME OR UNDER MY DIRECTION; THAT THE SURVEY WAS DURING APRIL, 1992 IS TRUE AND COMPLETE AS SHOWN; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE 6-30-93 AND THAT SUCH MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

GARY CARNES, LS 4516  
EXPIRATION DATE 9-30-94



CITY ENGINEER'S STATEMENT

I, DON W. MONK, CITY ENGINEER OF THE CITY OF MORGAN HILL, HEREBY CERTIFY THAT THE WITHIN FINAL MAP HAS BEEN EXAMINED BY ME, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT, AS AMENDED, AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAS BEEN COMPLIED WITH, AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

[Signature]  
DON W. MONK, R.C.E. 25672, EXPIRATION DATE 12-31-97  
CITY ENGINEER OF THE CITY OF MORGAN HILL

CITY CLERK'S STATEMENT

I, BETTY G. BUSK, CITY CLERK OF THE CITY OF MORGAN HILL, HEREBY STATE THAT THIS MAP WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF MORGAN HILL AT A MEETING OF SAID COUNCIL HELD ON THE 17 TH, DAY OF NOVEMBER, 1993, AND THAT SAID COUNCIL DID ACCEPT THE DEDICATION OF ALL STREETS AND EASEMENTS AS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

[Signature]  
BETTY G. BUSK, CITY CLERK OF THE CITY OF MORGAN HILL  
DATE 11/19/93

PLANNING COMMISSION STATEMENT

I HEREBY CERTIFY THAT THE MAP SHOWN HEREON WAS DULY APPROVED BY THE PLANNING COMMISSION OF THE CITY OF MORGAN HILL, CALIFORNIA, BY RESOLUTION NO. 91-08 ON THE 12TH, DAY OF FEBRUARY, 1991. APPLICATION NO. S090-39

[Signature]  
DAVID BISSHOFF, SECRETARY

COUNTY RECORDER'S STATEMENT

FILED THIS 24 DAY OF February, 1994,  
AT 2:14 P.M. IN BOOK 653 OF MAPS, AT PAGE(S)  
34-35 AT THE REQUEST OF GARY CARNES.

FILE NO. 12347927  
FEE \$ 10.00  
BRENDA DAVIS, COUNTY RECORDER

BY: [Signature] [Signature]  
DEPUTY

CARNES & ASSOCIATES

9505 SUGAR BABE DRIVE GILROY, CALIFORNIA  
SHEET 1 OF 2 JOB NO. 9211