

BASIS OF BEARINGS:

TRACT 1960, FILED OCTOBER 8, 1958, IN BOOK 39 OF MAPS AT PAGE 15 IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY.

OWNER'S CERTIFICATE:

NORTHERN CALIFORNIA CONFERENCE OF UNITED CHURCH OF CHRIST, FORMERLY NORTHERN CALIFORNIA CONGREGATIONAL CONFERENCE, A NON-PROFIT CORPORATION, AND BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, A NATIONAL BANKING ASSOCIATION, HEREBY CERTIFY THAT THEY ARE THE OWNER AND TRUSTEE UNDER DEED OF TRUST, RESPECTIVELY, OF THE LAND DELINEATED AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINES ON THE HEREIN EMBODIED MAP ENTITLED "PARCEL MAP NO. 1744, CITY OF HAYWARD, ALAMEDA COUNTY, CALIFORNIA; THAT SAID OWNER ACQUIRED TITLE TO SAID LAND BY VIRTUE OF THE GRANT DEED RECORDED ON REEL 104, IMAGE 392, SERIES NO. AR-67803 AND REEL 104, IMAGE 393, SERIES NO. AR-67804.

NORTHERN CALIFORNIA CONFERENCE OF UNITED CHURCH OF CHRIST

BY: Minda Kalagi SECRETARY

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, A NATIONAL BANKING ASSOCIATION, TRUSTEE UNDER DEED OF TRUST RECORDED ON REEL 104, IMAGE 395, SERIES NO. AR-67805, REEL 368, IMAGE 117, SERIES NO. AS-86486, AND REEL 2099, IMAGE 824, SERIES NO. AZ-133870, RECORDS OF ALAMEDA COUNTY CALIFORNIA.

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, A NATIONAL BANKING ASSOCIATION

BY: H. S. ARNESON ASST. VICE PRES. R. M. WHITAKER ASST. CASHIER

ACKNOWLEDGEMENTS:

STATE OF CALIFORNIA, COUNTY OF ALAMEDA SS
ON THIS 16th DAY OF JANUARY, 1976 BEFORE ME Roy Garcia, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MINDA KALAGI, KNOWN TO ME TO BE THE SECRETARY AND R. M. WHITAKER KNOWN TO ME TO BE THE ASST. CASHIER OF NORTHERN CALIFORNIA CONFERENCE OF UNITED CHURCH OF CHRIST, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

STATE OF CALIFORNIA, COUNTY OF ALAMEDA SS
ON THIS 22nd DAY OF JANUARY, 1976, BEFORE ME Ronald P. Davidson, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED H. S. ARNESON, KNOWN TO ME TO BE THE ASST. VICE PRES. AND R. M. WHITAKER, KNOWN TO ME TO BE THE ASST. CASHIER OF BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, THE ASSOCIATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE ASSOCIATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH ASSOCIATION EXECUTED THE SAME, AS TRUSTEE.

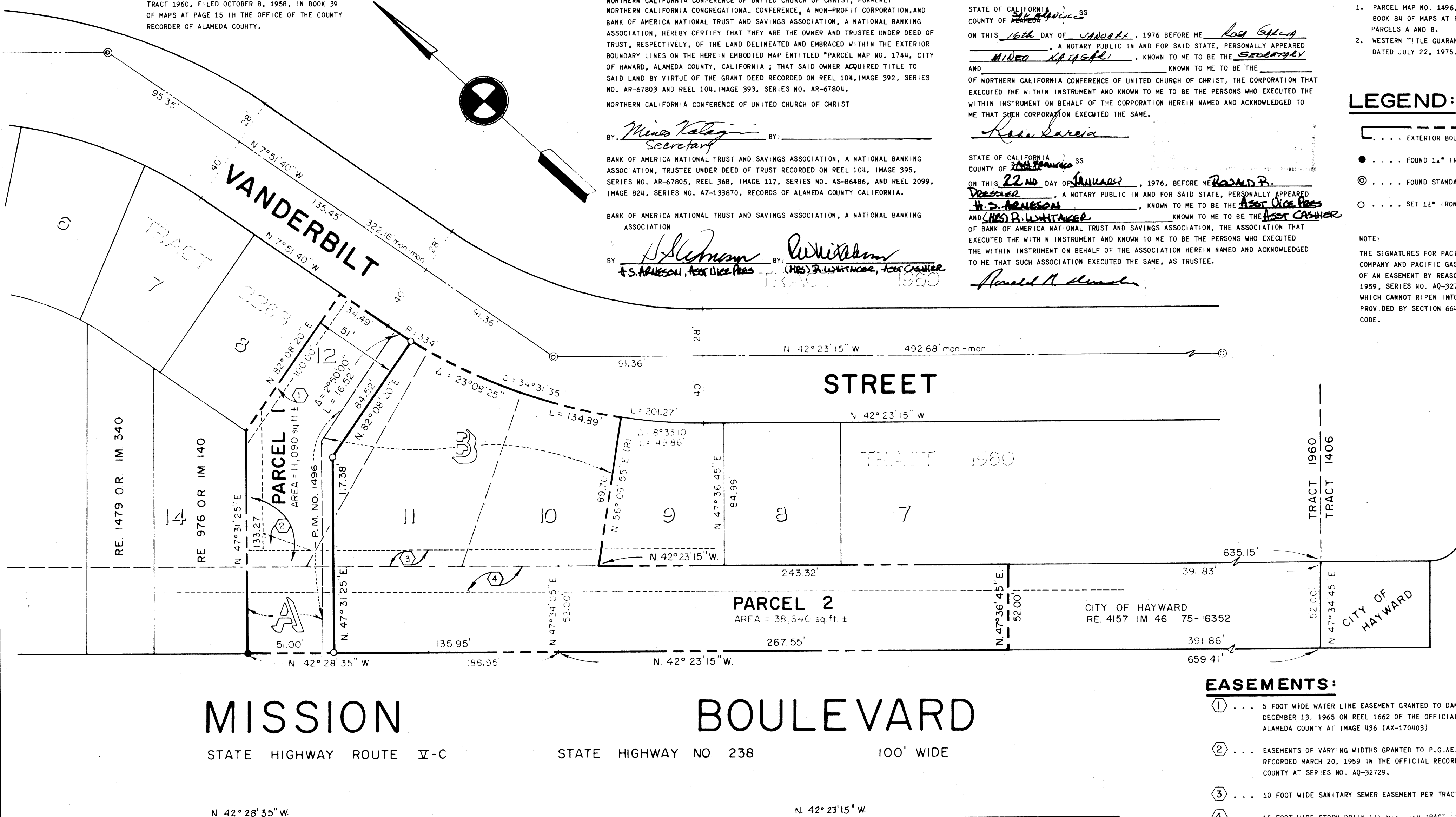
REFER:

1. PARCEL MAP NO. 1496, FILED AUGUST 26, 1974 IN BOOK 84 OF MAPS AT PAGE 32, SERIES NO. 74-111804, PARCELS A AND B.
2. WESTERN TITLE GUARANTY COMPANY REPORT NO. H-786351, DATED JULY 22, 1975.

LEGEND:

- EXTERIOR BOUNDARY OF PARCEL MAP
- FOUND 1 1/2" IRON PIPE & TAG
- ⊙ FOUND STANDARD CITY CONCRETE MONUMENT
- SET 1 1/2" IRON PIPE & TAG

NOTE:
THE SIGNATURES FOR PACIFIC TELEPHONE AND TELEGRAPH COMPANY AND PACIFIC GAS & ELECTRIC COMPANY, HOLDERS OF AN EASEMENT BY REASON OF DEED, RECORDED MARCH 20, 1959, SERIES NO. AQ-32729, ALAMEDA COUNTY RECORDS, WHICH CANNOT RIPEN INTO A FEE HAVE BEEN OMITTED AS PROVIDED BY SECTION 66436 OF CALIFORNIA GOVERNMENT CODE.



EASEMENTS:

- ① 5 FOOT WIDE WATER LINE EASEMENT GRANTED TO DANIEL GAN, RECORDED DECEMBER 13, 1965 ON REEL 1662 OF THE OFFICIAL RECORDS OF ALAMEDA COUNTY AT IMAGE 436 (AX-170403)
- ② EASEMENTS OF VARYING WIDTHS GRANTED TO P.G.&E. AND P.T.&T. RECORDED MARCH 20, 1959 IN THE OFFICIAL RECORDS OF ALAMEDA COUNTY AT SERIES NO. AQ-32729.
- ③ 10 FOOT WIDE SANITARY SEWER EASEMENT PER TRACT 1960.
- ④ 15 FOOT WIDE STORM DRAIN EASEMENT PER TRACT 1960 AND BY DEEDS TO CITY OF HAYWARD RECORDED JUNE 24, 1954 AT SERIES NO. AQ-74643 AND RECORDED APRIL 29, 1954 AT SERIES NO. AR-50116 IN THE OFFICIAL RECORDS OF ALAMEDA COUNTY.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF NORTHERN CALIFORNIA CONFERENCE OF UNITED CHURCH OF CHRIST IN DECEMBER 1975. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF.

Leroy Martin
LEROY MARTIN, P.E.
R.C.E. NO. 7996
L.S. NO. 2578

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED: January 26, 1976
James L. Lundgren
JAMES L. LUNDGREN, CITY ENGINEER
R.C.E. NO. 13210

COUNTY RECORDER'S CERTIFICATE

FILED THIS 29th DAY OF JANUARY, 1976, AT 2:20 P.M. IN BOOK 89 OF PARCEL MAPS AT PAGE 9, AT THE REQUEST OF NORTHERN CALIFORNIA CONFERENCE OF UNITED CHURCH OF CHRIST.

RENE' C. DAVIDSON
COUNTY RECORDER

BY: Debraanne Campbell
DEPUTY RECORDER

USE WITH CAUTION
THIS IS A PUBLIC WORKS DEPARTMENT WORKING COPY OF AN OFFICIAL MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF ALAMEDA. OFFICE INFORMATION OR CALCULATIONS MAY HAVE BEEN ADDED HEREON.

14C 104D
PARCEL MAP NO. 1744
IN THE CITY OF HAYWARD, ALAMEDA COUNTY, CALIFORNIA

AAA ENGINEERING COMPANY
LEROY MARTIN P.E. CONSULTING CIVIL ENGINEER
1279 A STREET HAYWARD, CALIFORNIA 581-1070
SCALE 1" = 40' DECEMBER 1975
SHEET 1 OF 1 SHEET