

## OWNER'S STATEMENT

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR HAVE SOME INTEREST OF RECORD IN THE LAND SHOWN ON THIS MAP, AND WE CONSENT TO THE MAKING AND FILING OF THIS MAP IN THE OFFICE OF THE COUNTY RECORDER OF STANISLAUS COUNTY, CALIFORNIA.

OWNERS MCROY-WILBUR, INC., A CALIFORNIA CORPORATION

DATED THIS 26<sup>TH</sup> DAY OF FEBRUARY, 1992.

Mark S. Wilbur  
MARK S. WILBUR

TRUSTEE SECURITY UNION TITLE INSURANCE COMPANY, FORMERLY SAFECO TITLE INSURANCE CO.

DATED THIS 30<sup>TH</sup> DAY OF DECEMBER, 1992.

Fred A. Croft  
FRED A. CROFT

## NOTARY CERTIFICATE

STATE OF CALIFORNIA S.S.  
COUNTY OF STANISLAUS

ON THIS THE 26<sup>TH</sup> DAY OF FEBRUARY, 1992,  
BEFORE ME, the undersigned, THE UNDERSIGNED  
NOTARY PUBLIC, PERSONALLY APPEARED MARK S. Wilbur, AND

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS SECRETARY

AND ON BEHALF OF

McRoy-Wilbur, Inc.  
AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL: Sharon K. Della

NAME TYPED OR PRINTED SHARON K. Della

EXPIRATION DATE 3-11-94

PRINCIPAL COUNTY OF BUSINESS STANISLAUS

## NOTARY CERTIFICATE

STATE OF CALIFORNIA S.S.  
COUNTY OF STANISLAUS

ON THIS THE 30<sup>TH</sup> DAY OF DECEMBER, 1992,

BEFORE ME, FRED A. CROFT, THE UNDERSIGNED

NOTARY PUBLIC, PERSONALLY APPEARED FRED A. CROFT, AND

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT

AND ON BEHALF OF

AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL: Mike Gregich

NAME TYPED OR PRINTED MIKE GREGICH

EXPIRATION DATE 6-10-96

PRINCIPAL COUNTY OF BUSINESS STANISLAUS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS OF RECORD HAVE BEEN OMITTED PURSUANT TO TITLE 7, DIVISION 2, CHAPTER 2, ARTICLE 2, SECTION 66436 (a) (3) (B) OF THE SUBDIVISION MAP ACT.

1. DITCH RIGHTS TOGETHER WITH RIGHTS INCIDENTAL THERETO AS SET FORTH IN THE DEED DATED APRIL 18, 1919 AND RECORDED MAY 3, 1919 IN VOLUME 268 OF DEEDS, AT PAGE 471, EXECUTED BY W. L. RODDEN, et al, TO E. W. FAY.

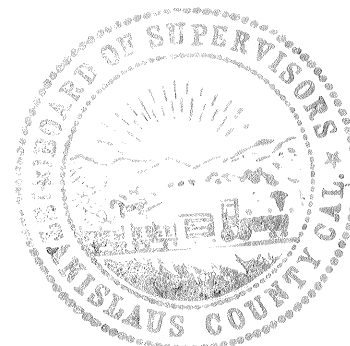
## AGRICULTURAL STATEMENT:

MANY PROCEDURES NORMAL AND NECESSARY TO THE OPERATION OF AGRICULTURAL USES SUCH AS FIELD CROPS, VINEYARDS, ORCHARDS, DAIRY AND POULTRY FARMS AND FEED LOTS RESULT IN NOISE, ODOR, DUST, SPRAYING, IRRIGATION OR OTHER POTENTIALLY DETRIMENTAL EFFECTS TO RESIDENTIAL USE OF ADJACENT PROPERTIES. ALL PERSONS PURCHASING LOTS WITHIN THE CONFINES OF THIS APPROVED MAP FOR THE PURPOSE OF ESTABLISHING RESIDENCE SHOULD INVESTIGATE THE LIKELIHOOD OF SUCH CONFLICTS.

# PARCEL MAP

BEING PORTIONS OF LOTS 12 AND 13 AS SHOWN ON THE "MAP OF ALMOND COLONY" AS RECORDED IN VOLUME OF MAPS AT PAGE 30, AND BEING A PORTION OF SECTIONS 35 & 36, T.1S., R.10.E., M.D.B. & M STANISLAUS COUNTY CALIFORNIA  
SCALE: 1"=300' NOVEMBER, 1991

MAP PREPARED BY:  
**DELAMARE-FULTZ**  
ENGINEERING AND SURVEYING  
3821 TULLY ROAD, SUITE "J"  
MODESTO, CALIFORNIA 95350  
TELEPHONE (209) 529-7650



## TAX COLLECTOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THERE ARE NO LIENS FOR ANY UNPAID STATE, COUNTY, SCHOOL, MUNICIPAL OR IRRIGATION TAXES, OR SPECIAL ASSESSMENTS, EXCEPT SPECIAL ASSESSMENTS OR TAXES NOT YET PAYABLE AGAINST THE LAND SHOWN ON THIS MAP.

AS TO STATE, COUNTY, SCHOOL OR MUNICIPAL TAXES:

002-5304-817

DATED THIS 8<sup>TH</sup> DAY OF JANUARY, 1993.

DON FAIRCHILDS, COUNTY TAX COLLECTOR

BY: Roshini Kumar (Roshini Kumar) DEPUTY.

AS TO IRRIGATION TAXES:

DATED THIS 11<sup>TH</sup> DAY OF JANUARY, 1993.

Carol R. Olsen  
TAX COLLECTOR FOR IRRIGATION DISTRICT.  
CAROL R. OLSEN

## CLERK OF THE BOARD OF SUPERVISOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE OWNERS OF THE PROPERTY SHOWN ON THE AC-COMPANYING MAP HAVE FILED WITH THE BOARD OF SUPERVISORS: (CHECK ONE)

☐ A. A BOND OR DEPOSIT APPROVED BY SAID BOARD TO SECURE THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH ARE AT THE TIME OF FILING THIS MAP, A LIEN AGAINST SAID PROPERTY OR ANY PART THEREOF.

☒ B. RECEIPTED TAX BILL OR BILLS OR SUCH OTHER EVIDENCE AS MAY BE REQUIRED BY SAID BOARD SHOWING FULL PAYMENT OF ALL APPLICABLE TAXES.

DATED THIS 8<sup>TH</sup> DAY OF JANUARY, 1993.

CLAUDIA KRAUSNICK  
CLERK-MANAGER, BOARD OF SUPERVISORS

BY: Ophelia Trujillo OFELIA TRUJILLO  
DEPUTY

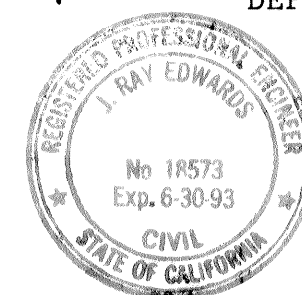
## COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED: January 25, 1993

H. R. CALLAHAN  
COUNTY SURVEYOR

BY: J. Ray Edwards DEPUTY



## SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MARK WILBUR ON NOV. 6, 1991

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED. THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED: February 25, 1992

SIGNED Richard L. Fultz

R.C.E. (L.S.) NO. LS 3870

EXPIRATION DATE 6-30-92

#10866  
2-4-93

SHEET 1 OF 3 SHEETS

9058 BH

# PARCEL MAP

BEING PORTIONS OF LOTS 12 AND 13 AS SHOWN ON THE "MAP OF ALMOND COLONY" AS RECORDED IN VOLUME 8 OF MAPS AT PAGE 30, AND BEING A PORTION OF SECTIONS 35 & 36, T. 1. S., R. 10. E., M. D. B. & M. STANISLAUS COUNTY CALIFORNIA  
SCALE: 1"=300'

MAP PREPARED BY:

**DELAMARE-FULTZ**

ENGINEERING AND SURVEYING  
3421 TULLY ROAD, SUITE "J"  
MODESTO, CALIFORNIA 95350  
TELEPHONE (209) 529-7450

## BASIS OF BEARINGS:

S. 0°16'42"E. for the east lines of Lots 10 & 11 of the "ALMOND COLONY" as shown on map recorded in Volume 15 of Surveys, Page 12, Stanislaus County Records, was used as the basis for all bearings shown on this map.

## MONUMENTS:

All monument sizes referred to are inside diameter.  
—●— Indicates monument found as noted.  
—○— Indicates monument set, 3/4" Iron Pipe, 24" long, tagged L.S. 3870, unless noted otherwise.

## REFERENCES:

(M.) Measured distance. All distances are measured unless otherwise noted.  
(A.) Volume 15 of Surveys, Page 12.  
(B.) Book 25 of Parcel Maps, Page 22.

## RECORDER'S STATEMENT:

Filed this 4 day of February 1993 at 2:08 o'clock P.M., in Book 45 of Parcel Maps at page 76 Stanislaus County Records, at the request of McRoy-Wilbur, Inc.

Instrument No. 10866  
Fee \$ 12.00

KAREN MATHEWS, County Recorder

by Pat Seidel, Asst. Recorder  
deputy

## BURNETT LATERAL

NO.	BEARING	DISTANCE	NO.	BEARING	DISTANCE	NO.	BEARING	DISTANCE
1	N. 21°48'32"W.	52.51'	12	N. 37°54'48"E.	47.71'	23	N. 1°34'42"W.	37.13'
2	N. 27°55'44"W.	160.46'	13	N. 34°45'46"E.	273.69'	24	N. 80°25'52"E.	45.45'
3	N. 15°54'02"W.	130.93'	14	N. 51°05'50"E.	156.16'	25	N. 51°59'24"E.	45.28'
4	N. 3°57'02"W.	91.18'	15	N. 69°58'48"E.	90.85'	26	N. 89°15'07"E.	221.57'
5	N. 20°55'49"E.	52.98'	16	S. 89°34'05"E.	406.13'M.	27	N. 86°27'15"E.	45.74'
6	N. 31°19'58"E.	51.48'	17	N. 86°13'01"E.	68.30'M.	28	N. 97°03'09"E.	53.37'
7	N. 43°17'46"E.	46.86'	18	N. 61°13'23"E.	43.21'	29	N. 19°34'41"E.	166.88'
8	N. 55°31'53"E.	59.65'	19	N. 25°39'13"E.	35.12'	30	N. 24°08'19"E.	216.95'
9	N. 78°25'01"E.	55.16'	20	N. 10°33'05"W.	50.88'	31	N. 28°06'19"E.	100.12'
10	S. 78°51'07"E.	135.43'	21	N. 25°02'12"W.	112.70'	32	N. 20°20'57"E.	270.33'
11	N. 64°11'05"E.	34.08'	22	N. 10°11'39"W.	44.40'	33	N. 41°15'14"E.	445.22'M.

NOTE: All distances refer to M.F.A. unless noted otherwise.

COUNTY FILE NO. 90-90

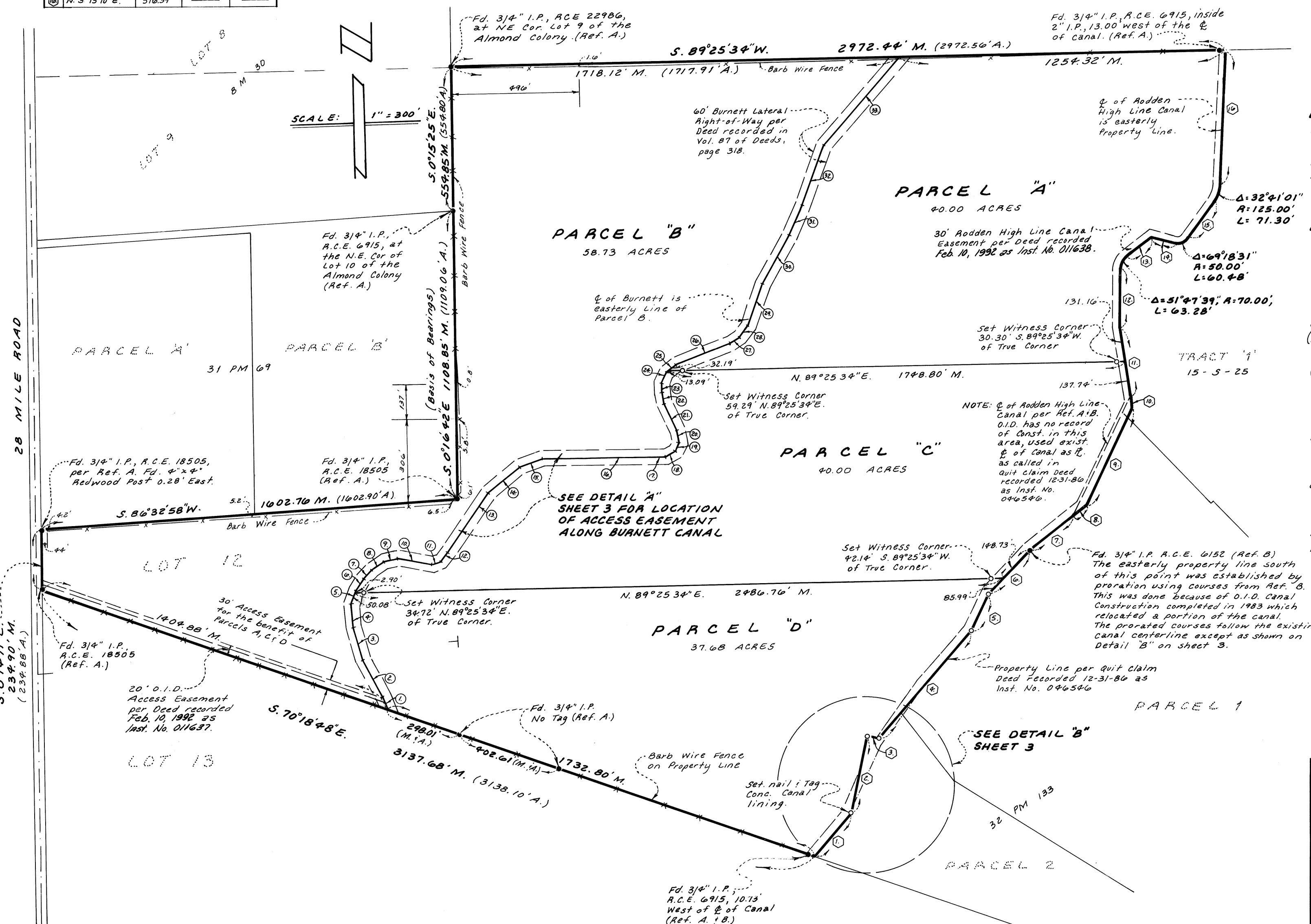
JOB 9058 BH

## RODDEN HIGH LINE CANAL

NO.	BEARING	DISTANCE	REF. A.	REF. B.
1	N. 40°53'35"E.	220.72'	220.73'	220.73'
2	N. 11°53'01"E.	301.10'	301.10'	301.11'
3	S. 77°06'36"E.	43.96'	43.95'	43.96'
4	N. 4°16'34"E.	547.84'	547.76'	547.86'
5	N. 25°31'01"E.	152.46'	152.44'	152.46'
6	N. 44°01'50"E.	234.72'	234.68'	234.73'
7	N. 52°02'04"E.	206.93'	207.30'	207.30'
8	N. 46°42'44"E.	62.56'		
9	N. 26°08'03"E.	409.29'		
10	N. 2°56'55"E.	50.64'		
11	N. 8°37'21"W.	268.90'	268.90'	
12	N. 0°56'22"E.	218.59'		
13	N. 32°44'01"E.	113.84'		
14	S. 74°47'18"E.	92.72'		
15	N. 35°54'11"E.	172.65'		
16	N. 3°13'10"E.	516.39'		

NOTE: Before a building permit for each Parcel is issued, an all weather road shall be constructed to the proposed building site.

PARCEL 4  
14 - S - 117



SHEET 2 OF 3 SHEETS

# PARCEL MAP

BEING PORTIONS OF LOTS 12 AND 13 AS  
SHOWN ON THE "MAP OF ALMOND COLONY"  
AS RECORDED IN VOLUME OF MAPS AT  
PAGE 30, AND BEING A PORTION OF  
SECTIONS 35 & 36, T.1.S., R.10.E., M.D.B. & M  
STANISLAUS COUNTY CALIFORNIA  
SCALE: 1"=300' NOVEMBER, 1991

MAP PREPARED BY:  
**DELAMARE-FULTZ**  
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3421 TULLY ROAD, SUITE "J"  
MODESTO, CALIFORNIA 95350  
TELEPHONE (209) 529-7450

SCALE: 1"=100'

NOTE: Encroachment Permit for Access Road, 3  
bridges, Private Irrigation Facilities and  
Fences within O.I.D. Burnett Lateral  
easement recorded Feb. 10, 1992 as  
Inst. No. 011639.

PARCEL "C"

DETAIL A (BURNETT LATERAL)

SCALE: 1"=100'

PARCEL "D"

DETAIL "B" (ADDEN HIGH LINE CANAL)

SCALE: 1"=100'

SHEET 3 OF 3 SHEETS

#10866  
2-4-93

JOB 9058 BH

45-PM-76