

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS.

The undersigned, E. W. MCGAH and WARD H. CRAMER do hereby certify that they are the owners of all the lands and easements delineated and embraced within the blue dash-dot lines upon the herein embodied final map entitled "TRACT 2063 FREMONT FIELDS UNIT NO. 6, CITY OF FREMONT ALAMEDA COUNTY, CALIFORNIA", consisting of three sheets numbered Sheet 1, Sheet 2, and Sheet 3, respectively, this certificate being upon Sheet 1 thereof; that they have caused said map to be prepared for record and consent to the preparation and recordation of said map; that said map particularly sets forth and describes all lots intended for sale by block and number with their precise length and width; that said map particularly sets forth and describes all parcels of land reserved for public purposes by their boundaries, courses and extent; that all said parcels of land so reserved for public purposes are intended for the uses and purposes of public highways and are designated as CAREN STREET, ELLEN STREET, ELLEN COURT, GRIMMER BOULEVARD, and IRVINGTON AVENUE.

And the undersigned, E. W. MCGAH and WARD H. CRAMER do hereby dedicate to the public the parcels of land lying within the boundaries of CAREN STREET, ELLEN STREET, ELLEN COURT, GRIMMER BOULEVARD and IRVINGTON AVENUE as shown within the blue dash-dot lines upon said map, for uses and purposes of public highways.

And the undersigned, E. W. MCGAH and WARD H. CRAMER do hereby dedicate to the public forever the right to construct and maintain sanitary sewers with their appurtenances upon, in and under the strip of land shown upon said map designated as "SANITARY SEWER EASEMENT" thereon and embraced within the blue dash-dot lines upon said map; and the right to enter upon said strip of land for the purpose of constructing, reconstructing, maintaining, or repairing said sanitary sewers with their appurtenances.

And the undersigned, E. W. MCGAH and WARD H. CRAMER do hereby dedicate to the public forever the right to construct and maintain public utilities with their appurtenances in or over the strips of land shown upon said map designated as "P.U.E." or "PUBLIC UTILITY EASEMENT", thereon and embraced within the blue dash-dot lines upon said map; and the right to enter upon said strips of land for the purpose of constructing, maintaining, reconstructing or repairing said public utilities.

IN WITNESS WHEREOF, the undersigned, E. W. MCGAH and WARD H. CRAMER have executed this certificate on the 8th day of March 1960.

E. W. McGah
Ward H. Cramer

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS.

On the 8th day of March 1960, before me, the undersigned, a Notary Public in and for the County of Alameda, State of California, residing therein, duly commissioned and sworn, personally appeared E. W. MCGAH and WARD H. CRAMER, known to me to be the persons that executed the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, the day and year in this certificate first above written.

A. W. Meiklejohn
Notary Public in and for said County
of Alameda, State of California

My commission expires Feb. 22, 1963

I, the undersigned, CHARLES H. PESTANA, do hereby certify that I am the Registered Civil Engineer responsible for the survey from which the herein embodied final map entitled "TRACT 2063 FREMONT FIELDS UNIT NO. 6, CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA", consisting of three sheets numbered Sheet 1, Sheet 2, and Sheet 3, respectively, this certificate being upon Sheet 1 thereof; has been prepared and that I am responsible for said final map; that the date of the survey is October, 1959 and was made under my direction; that said survey is true and complete as shown; and that the monuments are or will be of the character and occupy the positions indicated on this map and are sufficient to enable the survey to be retraced.

Charles H. Pestana
Registered Civil Engineer No. 8395
in the State of California

I, LAURENCE MILNES, City Engineer for the City of Fremont, County of Alameda, State of California, do hereby certify that I have examined the herein embodied final map entitled "TRACT 2063 FREMONT FIELDS UNIT NO. 6, CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA", consisting of three sheets, numbered Sheet 1, Sheet 2, and Sheet 3, respectively, this certificate being upon Sheet 1 thereof; that the subdivision as shown upon said map is substantially the same as said subdivision appeared on the tentative map and any approved alteration thereof; that all provisions of the "Subdivision Map Act" of the State of California and amendments thereto, and of any local ordinance applicable at the time of approval of the tentative map have been complied with, and that I am satisfied that said map is technically correct.

IN WITNESS WHEREOF, I have hereunto set my hand this 10th day of March 1960.

Laurence Milnes
City Engineer for the City of Fremont,
Alameda County, California

Filed at the request of CALIFORNIA PACIFIC TITLE INSURANCE COMPANY at 30 minutes past 10 AM; on the 17th day of MARCH 1960, in the office of the County Recorder of Alameda County, State of California.

THOMAS W. FITZSIMMONS
County Recorder in and for the County
of Alameda, State of California

By Clyde J. Alden
Deputy County Recorder

"TRACT 2063 FREMONT FIELDS UNIT NO. 6, CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA", is a subdivision into lots and blocks of a portion of those certain tracts of land conveyed to E. W. MCGAH and WARD H. CRAMER by deeds recorded January 18, 1956, October 14, 1958 and October 16, 1958 under Recorder's Series Nos. AL-5994, AP-105670 and AP-107613 respectively, records of Alameda County, California.

I, JACK G. BLUE, County Clerk and Ex-officio Clerk of the Board of Supervisors of the County of Alameda, State of California, do hereby certify that E. W. MCGAH and WARD H. CRAMER have filed with the Supervisors of said County and State, an approved bond in the amount of \$ 1000.00 conditioned for payment of all taxes and special assessments collected as taxes which are a lien against said land or any part thereof, but not yet payable.

IN WITNESS WHEREOF, I have hereunto set my hand this 15th day of March 1960.

JACK G. BLUE
County Clerk and Ex-officio Clerk of the
Board of Supervisors, County of Alameda,
State of California
By Jack K. Pool
Deputy County Clerk

I, DON DRIGGS, City Clerk and Clerk of the Council of the City of Fremont, County of Alameda, State of California, do hereby certify that the herein embodied final map entitled "TRACT 2063 FREMONT FIELDS UNIT NO. 6, CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA", consisting of three sheets, numbered Sheet 1, Sheet 2, and Sheet 3, respectively, this certificate being upon Sheet 1 thereof, was presented to said Council of the City of Fremont, as provided by law at a regular meeting held on the 23rd day of February 1960 and that said Council of the City of Fremont did thereupon, by Resolution No. 472 duly passed and adopted at said meeting approve said map and accept on behalf of the public all parcels of land as offered for dedication for public use in conformity with the terms of the offer of dedication.

IN WITNESS WHEREOF, I have hereunto set my hand this 10th day of March 1960.

D. Driggs
City Clerk and Clerk of the Council of the
City of Fremont, County of Alameda, State
of California

I, THOMAS W. FITZSIMMONS, County Recorder of the County of Alameda, State of California, do hereby certify that I have examined the herein embodied final map entitled "TRACT 2063 FREMONT FIELDS UNIT NO. 6, CITY OF FREMONT, ALAMEDA COUNTY, CALIFORNIA", consisting of three sheets, numbered Sheet 1, Sheet 2, and Sheet 3, respectively, this certificate being upon Sheet 1 thereof, and evidence presented by the subdivider as per letter of title made by CALIFORNIA PACIFIC TITLE INSURANCE COMPANY, relative to consent to the recordation thereof, and after such examination I deem that the map complies in all respects with the provisions of the "Subdivision Map Act" of the State of California and amendments thereto, and subdivision regulations appearing of record in my office adopted pursuant thereto, and I hereby accept said map for recordation.

IN WITNESS WHEREOF, I have hereunto set my hand this 16th day of March 1960.

THOMAS W. FITZSIMMONS
County Recorder in and for the County of
Alameda, State of California
By R. G. Stubbins Jr.
Deputy County Recorder

**TRACT 2063
FREMONT FIELDS
UNIT NO. 6
CITY OF FREMONT
ALAMEDA COUNTY, CALIFORNIA**
CHARLES H. PESTANA
REGISTERED CIVIL ENGINEER NO. 8395
NOVEMBER 1959