

STATE OF CALIFORNIA) SS
COUNTY OF ALAMEDA)

The undersigned, North American Title Guaranty Corporation, Contra Costa Division, A California Corporation, hereby certify that we are the owners of all lands delineated and embraced within the blue lines upon the herein embodied final map entitled "TRACT 2028, LIVERMORE, ALAMEDA COUNTY, CALIFORNIA", consisting of four (4) sheets numbered Sheet No. 1, Sheet No. 2, Sheet No. 3, and Sheet No. 4 respectively, this certificate being on Sheet No. 1 thereof. That we have caused said map to be prepared for record and do consent to the making and filing thereof; that said map particularly sets forth and describes all of the lots intended for sale by number, and their precise length and width; that said map particularly sets forth and describes all parcels of land intended for public purposes by their boundaries, courses and extent; that all said parcels of land so reserved for public purposes and designated as SUNSET DRIVE, BANNOCK STREET, and APACHE STREET are intended for the uses and purposes of public highways.

And the undersigned, North American Title Guaranty Corporation, Contra Costa Division, A California Corporation, do hereby dedicate all the parcels of land lying within the boundaries of SUNSET DRIVE, BANNOCK STREET, and APACHE STREET as so designated, and delineated, and embraced within the blue lines upon the above and foregoing map to the public for uses and purposes of public highways.

The undersigned, North American Title Guaranty Corporation, Contra Costa Division, A California Corporation, hereby grants to the City of Livermore, a municipal corporation, all of those parcels of land designated as Lot A and Lot B as delineated and embraced within the blue lines of the herein embodied map. Said parcels to revert to use as public highways upon approval and recording of final maps covering the subdivision of the adjacent properties.

IN WITNESS WHEREOF, North American Title Guaranty Corporation, Contra Costa Division, A California Corporation, as Owner, has caused its corporate name to be hereunto subscribed by its duly authorized officer this 11th day of JUNE 1959.

NORTH AMERICAN TITLE GUARANTY CORPORATION,
CONTRA COSTA DIVISION, A CALIFORNIA
CORPORATION, the Owner

By Thomas S. Kenney, Assistant Secretary

STATE OF CALIFORNIA) SS
COUNTY OF ALAMEDA)

On this 11th day of JUNE in the year One Thousand Nine Hundred and Fifty Nine, before me ZYLPHA R. THOMPSON a Notary Public in and for the County of Alameda, State of California, residing therein, duly commissioned and sworn, personally appeared THOMAS S. KENNEY known to me to be the Assistant Secretary of the Corporation that executed the within instrument and the officer who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Official Seal, the day and year in this certificate first above written.

Zylpha R. Thompson
Notary Public in and for said County of
Alameda, State of California

My Commission expires SEPTEMBER 3, 1962

STATE OF CALIFORNIA) SS
COUNTY OF ALAMEDA)

Title Insurance and Trust Company, a successor to California Pacific Title Insurance Company, a Corporation, as Trustee, under the Deed of Trust made by Herbert S. Platt and Elizabeth C. Platt, his wife, and Charles E. Sanders and Doris Sanders, his wife, and John S. Platt and Helen F. Platt, his wife, dated June 19, 1956, recorded June 9, 1956 in Book 8084 of Official Records of Alameda County, Page 5 (AL-72303).

IN WITNESS WHEREOF, Title Insurance and Trust Company, a Corporation, as successor Trustee, has caused its corporate name to hereunto be subscribed by its duly authorized officers this 22nd day of June 1959.

TITLE INSURANCE AND TRUST COMPANY,
a Corporation, the Trustee

By M.C. Mosher Vice President

By E.E. Jones, Asst. Secretary

TRACT 2028 CITY OF LIVERMORE ALAMEDA COUNTY, CALIFORNIA.

GEORGE S. NOLTE

CONSULTING CIVIL ENGINEER

PALO ALTO · SANTA CLARA · WALNUT CREEK · SAN RAFAEL

STATE OF CALIFORNIA) SS
COUNTY OF ALAMEDA)

On this 22nd day of JUNE in the year One Thousand Nine Hundred and Fifty Nine, before me R.T. KOENK a Notary Public in and for the County of Alameda, State of California, residing therein, duly commissioned and sworn, personally appeared M.C. MOSHER known to me to be the VICE PRESIDENT and E.E. JONES known to me to be the ASST. SECRETARY of the Corporation that executed the within instrument and the officers who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Official Seal, the day and year in this certificate first above written.

R.T. KOENK
Notary Public in and for said
County of Alameda
State of California

My Commission expires November 29, 1959

I, Donald M. Bissell, City Engineer of the City of Livermore, State of California, do hereby certify that I have examined the map entitled "TRACT 2028, LIVERMORE, ALAMEDA COUNTY, CALIFORNIA", consisting of four (4) sheets numbered Sheet No. 1, Sheet No. 2, Sheet No. 3, and Sheet No. 4 respectively, this certificate being upon Sheet No. 1 thereof, that the subdivision shown on said final map is substantially the same as it appeared on the Tentative Map, that said final map complies with all provisions of the subdivision Map Act of the State of California and amendments thereto, and that all local ordinances have been complied with; and I am satisfied that the final map is technically correct.

(SEAL) Donald M. Bissell
City Engineer of the City of Livermore
State of California

I, Dorothy Hock, City Clerk and Clerk of the Council of the City of Livermore, County of Alameda, State of California do hereby certify that the herein embodied final map entitled "TRACT 2028, LIVERMORE, ALAMEDA COUNTY, CALIFORNIA", consisting of four (4) sheets numbered Sheet No. 1, Sheet No. 2, Sheet No. 3, and Sheet No. 4 respectively, this certificate being on Sheet No. 1 thereof was presented to said Council of the City of Livermore as provided by law, at a regular meeting thereof, held on the 15th day of JUNE 1959, and that said Council of the City of Livermore did thereupon, by Resolution No. 22-59 duly passed and adopted at said meeting, approve said map and accept on behalf of the public all parcels of land as offered for dedication for use in conformity with the terms of the offer of dedication as shown on said map.

IN WITNESS WHEREOF I have hereunto set my hand this 19th day of JUNE 1959.

(Seal) Dorothy Hock
City Clerk and Clerk of the Council of the
City of Livermore, County of Alameda
State of California

"TRACT 2028, LIVERMORE, ALAMEDA COUNTY, CALIFORNIA," is a subdivision of a portion of Lot 10 and a portion of Lot 11, MAP OF MOUNTAIN VIEW TRACT, ALAMEDA COUNTY, CALIFORNIA, filed in Book 9 of Maps at page 13, in the office of the County Recorder of Alameda County, on January 24, 1888.

I, the undersigned, Douglas E. Carlson, do hereby certify that I am the Registered Civil Engineer responsible for the survey from which the herein embodied final map entitled "TRACT 2028, LIVERMORE, ALAMEDA COUNTY, CALIFORNIA," consisting of four (4) sheets numbered Sheet No. 1, Sheet No. 2, Sheet No. 3, and Sheet No. 4 respectively, this certificate being on Sheet No. 1 thereof, has been prepared and that I am responsible for said final map; that the date of said survey is May, 1959, and was made under my direction; that said survey is true and complete as shown; that the monuments are or will be of the character and in the positions indicated on this map and are sufficient to enable the survey to be retraced.

Douglas E. Carlson
Registered Civil Engineer in the State of
California
Certificate No. 8103

I, Jack G. Blue, County Clerk and Ex-Officio Clerk of the Board of Supervisors of the County of Alameda, State of California, do hereby certify that the herein embodied map entitled "TRACT 2028, LIVERMORE, ALAMEDA COUNTY, CALIFORNIA," consisting of four (4) sheets numbered Sheet No. 1, Sheet No. 2, Sheet No. 3, and Sheet No. 4 respectively, this certificate being upon Sheet No. 1 thereof, and evidence presented by the subdivider as per letter of title made by North American Title Guaranty Corporation, Contra Costa Division, A California Corporation, relative to consent to the recordation thereof, and after such examination, I deem that said map complies in all respects with the provisions of the Subdivision Map Act of the State of California and amendments thereto and subdivision regulations appearing on record in my office adopted pursuant thereto, and I hereby accept said map for recordation.

IN WITNESS WHEREOF, I have hereunto set my hand this 24th day of JUNE 1959.
JACK G. BLUE
County Clerk and Ex-Officio Clerk of the Board of Supervisors
of Alameda County, State of California
By Harold Schuff
Deputy County Clerk

I, Thomas W. Fitzsimmons, County Recorder of the County of Alameda, State of California, do hereby certify that I have examined the herein embodied final map entitled "TRACT 2028, LIVERMORE, ALAMEDA COUNTY, CALIFORNIA," consisting of four (4) sheets, numbered Sheet No. 1, Sheet No. 2, Sheet No. 3, and Sheet No. 4 respectively, this certificate being upon Sheet No. 1 thereof, and evidence presented by the subdivider as per letter of title made by North American Title Guaranty Corporation, Contra Costa Division, A California Corporation, relative to consent to the recordation thereof, and after such examination, I deem that said map complies in all respects with the provisions of the Subdivision Map Act of the State of California and amendments thereto and subdivision regulations appearing on record in my office adopted pursuant thereto, and I hereby accept said map for recordation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29th day of JUNE 1959.

Thomas W. Fitzsimmons
County Recorder in and for the County of Alameda
State of California

R.E. O'Sullivan, Jr.
Deputy County Recorder

Filed at the request of North American Title Guaranty Corporation, Contra Costa Division, A California Corporation, 30 minutes past 2 P M. On the 29th day of June 1959 in the office of the County Recorder of the County of Alameda, State of California.

Thomas W. Fitzsimmons
County Recorder in and for the County of
Alameda, State of California

Frank Vanapen
Deputy County Recorder

TR.
2028