

STATE OF CALIFORNIA)  
COUNTY OF ALAMEDA ) S.S.

THE UNDERSIGNED, EMIL J. RETTAGLIATA AND FRANCES D. RETTAGLIATA, HIS WIFE, HEREBY CERTIFY THAT THEY ARE THE OWNERS OF ALL THE LANDS DELINEATED AND EMBRACED WITHIN THE BLUE LINES UPON THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 1978, OAKLAND, ALAMEDA COUNTY, CALIFORNIA," CONSISTING OF TWO (2) SHEETS, NUMBERED SHEET NO. ONE (1) OF TWO (2) SHEETS AND SHEET NO. TWO (2) OF TWO (2) SHEETS RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. ONE (1) THEREOF; THAT THEY HAVE CAUSED SAID MAP TO BE PREPARED FOR RECORD AND CONSENT TO THE MAKING AND FILING THEREOF; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES ALL THE LOTS INTENDED FOR SALE BY NUMBER AND THEIR PRECISE LENGTH AND WIDTH; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES ALL THE PARCELS OF GROUND RESERVED FOR PUBLIC PURPOSES BY THEIR BOUNDARIES, COURSES AND EXTENT; THAT SAID PARCELS OF GROUND SO RESERVED FOR PUBLIC PURPOSES ARE INTENDED FOR USES AND PURPOSES OF PUBLIC HIGHWAYS AND ARE DESIGNATED WITHIN THE BLUE LINES UPON SAID MAP AS CHABOT ROAD AND REATA COURT.

AND THE UNDERSIGNED, EMIL J. RETTAGLIATA AND FRANCES D. RETTAGLIATA, HIS WIFE, HEREBY DEDICATE THOSE PARCELS OF GROUND LYING WITHIN THE BOUNDARIES OF SAID CHABOT ROAD AND REATA COURT AS DESIGNATED AND DELINEATED AND EMBRACED WITHIN THE BLUE LINES UPON THE HEREIN EMBODIED FINAL MAP, TO THE PUBLIC FOR THE USES AND PURPOSES OF PUBLIC HIGHWAYS.

IN WITNESS WHEREOF, THE UNDERSIGNED, EMIL J. RETTAGLIATA AND FRANCES D. RETTAGLIATA, HIS WIFE, HAVE HEREUNTO SET THEIR HANDS  
THIS 20TH DAY OF NOVEMBER, A.D. 1959.

Emil J. Rettagliata  
EMIL J. RETTAGLIATA  
Frances D. Rettagliata  
FRANCES D. RETTAGLIATA

STATE OF CALIFORNIA)  
COUNTY OF ALAMEDA ) S.S.

ON THIS 20TH DAY OF NOVEMBER IN THE YEAR ONE THOUSAND NINE HUNDRED AND FIFTY-NINE BEFORE ME, Lorraine M. Culver A NOTARY PUBLIC IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED EMIL J. RETTAGLIATA AND FRANCES D. RETTAGLIATA, KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

MY COMMISSION EXPIRES:

June 1, 1963

NOTARIAL SEAL

Lorraine M. Culver  
NOTARY PUBLIC IN AND FOR THE  
COUNTY OF ALAMEDA, STATE OF CALIFORNIA  
Lorraine M. Culver

"TRACT 1978, OAKLAND, ALAMEDA COUNTY, CALIFORNIA." IS A SUBDIVISION OF A PORTION OF LOTS 2 AND 3, AS SAID LOTS ARE SHOWN UPON THAT CERTAIN MAP ENTITLED "SUBDIVISION OF KELLERSBERGER'S PLOT 72, OAKLAND TOWNSHIP", FILED MAY 27, 1886, IN BOOK 6 OF MAPS, AT PAGE 35, IN THE OFFICE OF THE RECORDER OF ALAMEDA COUNTY, CALIFORNIA.

STATE OF CALIFORNIA)  
COUNTY OF ALAMEDA ) S.S.

I, MILTON MURRAY, HEREBY CERTIFY THAT THE SUBDIVISION SHOWN ON THIS MAP IS MADE FROM A TRUE AND COMPLETE SURVEY MADE UNDER MY DIRECTION IN SEPTEMBER 1958; THAT THE MONUMENTS WILL BE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND WILL BE SET IN SUCH POSITIONS IN ACCORDANCE WITH THE SATISFACTORY ASSURANCE GIVEN BY THE SUBDIVIDER ON OR BEFORE JANUARY 1961; AND, THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED: NOVEMBER 20, 1959

SEAL

Milton Murray  
MILTON MURRAY  
REGISTERED CIVIL ENGINEER  
No. 8752

STATE OF CALIFORNIA)  
COUNTY OF ALAMEDA ) S.S.

I, JOHN A. MORIN, SUPERINTENDENT OF STREETS AND EX-OFFICIO CITY ENGINEER OF THE CITY OF OAKLAND, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED "TRACT 1978, OAKLAND, ALAMEDA COUNTY, CALIFORNIA," THAT THE SUBDIVISION SHOWN UPON SAID FINAL MAP IS SUBSTANTIALLY THE SAME APPEARING ON THE TENTATIVE MAP APPROVED BY THE CITY PLANNING COMMISSION ON THE 18TH DAY OF NOVEMBER 1959; THAT SAID FINAL MAP COMPLIES WITH ALL PROVISIONS OF THE "SUBDIVISION MAP ACT" AND OF THE LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND, THAT I AM SATISFIED THAT THE FINAL MAP IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 4TH DAY OF  
December, 1959.

(SEAL)

John A. Morin  
SUPERINTENDENT OF STREETS AND  
EX-OFFICIO CITY ENGINEER OF THE CITY  
OF OAKLAND, STATE OF CALIFORNIA

STATE OF CALIFORNIA)  
COUNTY OF ALAMEDA ) S.S.

I, GLADYS H. MURPHY, CITY CLERK AND CLERK OF THE COUNCIL OF THE CITY OF OAKLAND, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE HEREIN EMBODIED MAP ENTITLED "TRACT 1978, OAKLAND, ALAMEDA COUNTY, CALIFORNIA," WAS PRESENTED TO THE COUNCIL OF THE CITY OF OAKLAND AT A REGULAR MEETING THEREOF HELD ON THE 14TH DAY OF JANUARY, 1960; AND, THAT SAID COUNCIL DID AT SAID REGULAR MEETING, BY RESOLUTION NO. 38985 C.M.S. APPROVE SAID MAP AND ACCEPT ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION AS SHOWN ON SAID MAP.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 14TH DAY OF  
January, 1960

GLADYS H. MURPHY  
CITY CLERK AND CLERK OF THE  
COUNCIL OF THE CITY OF OAKLAND,  
STATE OF CALIFORNIA  
By George L. Dini  
DEPUTY CITY CLERK

STATE OF CALIFORNIA)  
COUNTY OF ALAMEDA ) S.S.

I, JACK G. BLUE, COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE HAS BEEN FILED WITH SAID BOARD OF SAID ALAMEDA COUNTY, AN APPROVED BOND, IN THE AMOUNT OF \_\_\_\_\_ CONDITIONED FOR THE PAYMENT OF ALL TAXES WHICH ARE NOW A LIEN AGAINST SAID LAND OR ANY PART THEREOF, BUT NOT YET PAYABLE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS \_\_\_\_\_ DAY OF  
\_\_\_\_\_, 19\_\_\_\_

OFFICIAL SEAL

JACK G. BLUE  
COUNTY CLERK AND EX-OFFICIO CLERK  
OF THE BOARD OF SUPERVISORS OF  
ALAMEDA COUNTY, STATE OF CALIFORNIA  
By \_\_\_\_\_  
DEPUTY COUNTY CLERK

STATE OF CALIFORNIA)  
COUNTY OF ALAMEDA ) S.S.

I, NORMAN J. LIND, SECRETARY OF THE CITY PLANNING COMMISSION OF THE CITY OF OAKLAND, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT A TENTATIVE MAP OF "TRACT 1978, OAKLAND, ALAMEDA COUNTY, CALIFORNIA." WAS PRESENTED TO THE CITY PLANNING COMMISSION AS PROVIDED BY THE "SUBDIVISION MAP ACT"; THAT A RESOLUTION WAS DULY AND REGULARLY ADOPTED AT A MEETING OF SAID CITY PLANNING COMMISSION, HELD ON THE 18TH DAY OF NOVEMBER 1959, APPROVING SAID TENTATIVE MAP.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 3RD DAY OF  
DECEMBER, 1959.

Norman J. Lind  
SECRETARY, CITY PLANNING COMMISSION  
OF THE CITY OF OAKLAND,  
STATE OF CALIFORNIA

STATE OF CALIFORNIA)  
COUNTY OF ALAMEDA ) S.S.

I, THOMAS W. FITZSIMMONS, COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP ENTITLED "TRACT 1978, OAKLAND, ALAMEDA COUNTY, CALIFORNIA," AND EVIDENCE PRESENTED BY THE SUBDIVIDER AS PER LETTER OF TITLE MADE BY WESTERN TITLE GUARANTY COMPANY, RELATIVE TO CONSENT TO THE RECORDATION THEREOF; AND AFTER SUCH EXAMINATION I DEEM THAT SAID MAP COMPLIES IN ALL RESPECTS WITH THE PROVISIONS OF THE "SUBDIVISION MAP ACT" OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO, AND SUBDIVISION REGULATIONS APPEARING OF RECORD IN MY OFFICE ADOPTED PURSUANT THERETO, AND I HEREBY ACCEPT SAID MAP FOR RECORDATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 20TH DAY OF  
January, 1960

THOMAS W. FITZSIMMONS  
COUNTY RECORDER IN AND FOR THE  
COUNTY OF ALAMEDA  
STATE OF CALIFORNIA  
By R. C. O'Rourke  
DEPUTY COUNTY RECORDER

FILED AT THE REQUEST OF \_\_\_\_\_ WESTERN TITLE GUARANTY  
COMPANY, AT 30 MINUTES PAST 2 P. M. ON THE 20TH DAY OF  
January, A.D. 1960, IN THE OFFICE OF THE COUNTY RECORDER OF THE  
COUNTY OF ALAMEDA, STATE OF CALIFORNIA.

THOMAS W. FITZSIMMONS  
COUNTY RECORDER IN AND FOR THE  
COUNTY OF ALAMEDA,  
STATE OF CALIFORNIA  
By Deane K. Karpman  
700 DEPUTY COUNTY RECORDER

# TRACT 1978, OAKLAND, ALAMEDA COUNTY, CALIFORNIA.

OCTOBER 1959  
MURRAY & MCCORMICK INC.  
CIVIL ENGINEERS

SAN LEANDRO, CALIFORNIA