

CERTIFICATE OF OWNER

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THE WITHIN MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY; THAT WE HEREBY CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE AND THAT WE HEREBY OFFER FOR DEDICATION FOR PUBLIC USE ALL STREETS AND PORTIONS OF STREETS NOT HERETOFORE EXISTING AS SHOWN ON THE WITHIN MAP WITHIN SAID SUBDIVISION (THE PRIVATE STREET AS SHOWN HEREON IS EXCEPTED FROM THE HEREINABOVE OFFER AND IS NOT OFFERED FOR DEDICATION FOR PUBLIC STREET PURPOSES) AND ALSO DEDICATE EASEMENTS FOR PUBLIC USES UNDER, OVER AND UPON SAID STREETS AND SAID PORTIONS THEREOF. WE ALSO HEREBY DEDICATE TO THE PUBLIC USE EASEMENTS FOR ALL PUBLIC SERVICE FACILITIES INCLUDING POLES, WIRES, CONDUITS, STORM SEWERS SANITARY SEWERS, GAS, WATER AND HEAT MAINS AND ALL PUBLIC UTILITIES AND ANY AND ALL APPURTENANCES TO THE ABOVE, UNDER ON OR OVER THOSE CERTAIN STRIPS OF LAND DESIGNATED AS P.U.E. AND ALSO

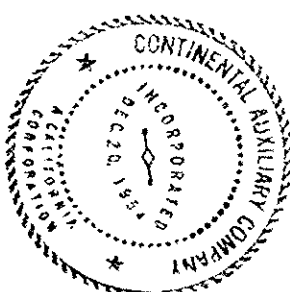
PORTIONS OF LOT 1 DESIGNATED AS PUE (PUBLIC UTILITY EASEMENT). THE ABOVE MENTIONED PUBLIC UTILITY EASEMENTS TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT PUBLIC SERVICE STRUCTURES, IRRIGATION SYSTEMS AND APPURTENANCES THERETO, LAWFUL FENCES, LAWFUL ROOF OVERHANGS AND FIREPLACES. LAWFUL UNSUPPORTED ROOF OVERHANGS OF NOT LESS THAN EIGHT FEET (8') ABOVE THE GROUND MAY EXTEND TWO FEET (2') INTO SIDE LOT PUBLIC UTILITY EASEMENTS. IT IS UNDERSTOOD THAT LOT 1 CONSTITUTES A PRIVATE OPEN SPACE FOR THE COLLECTIVE USE OF UNITS 1 TO 64 INCLUSIVE OF RECORDED TRACT NO. 7562 AND FUTURE UNITS LING ADJACENT TO TRACT NO. 7564 AND IS NOT AVAILABLE FOR PRIVATE BUILDING SITES AND ANY STRUCTURES PLACED THEREON WILL REQUIRE APPROVAL OF THE SUNNYVALE CITY COUNCIL AS SHOWN HEREON. PRIVATE STREETS AS SHOWN HEREON ARE HEREBY OFFERED FOR DEDICATION AS EMERGENCY VEHICLE INGRESS AND EGRESS EASEMENTS, AND PUBLIC UTILITY EASEMENTS (PUE).

OWNER: F.O.P. LTD., A CALIFORNIA LIMITED PARTNERSHIP

BY: American Construction Corporation, A CALIFORNIA CORPORATION, GENERAL PARTNER  
PARVIZ KAMANGAR, PRESIDENT

TRUSTEE: CONTINENTAL AUXILIARY COMPANY, CALIFORNIA CORPORATION

STATE OF CALIFORNIA S.S.  
COUNTY OF SANTA CLARA

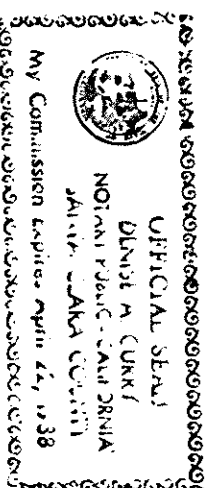
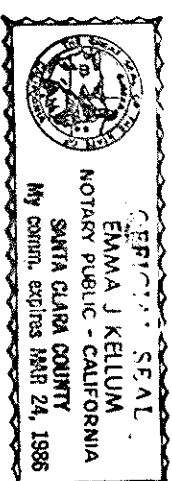


ON THIS 30 DAY OF August, 1984, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY & STATE PERSONALLY APPEARED PARVIZ KAMANGAR, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT OF THE CORPORATION AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE THE PARTNER OF F.O.P. LTD., A CALIFORNIA LIMITED PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER AND THAT SUCH PARTNERSHIP EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL THE DAY & YEAR FIRST ABOVE WRITTEN. MY COMMISSION EXPIRES April 22, 1988

NOTARY PUBLIC IN AND FOR SAID COUNTY & STATE

STATE OF CALIFORNIA  
COUNTY OF SANTA CLARA S.S.

ON THIS 30 DAY OF August, 1984, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED Parviz Kamangar, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS TRUSTEE, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN. MY COMMISSION EXPIRES ON March 24, 1988. Emma J. Kellum, Notary  
NOTARY PUBLIC IN AND FOR THE COUNTY OF SANTA CLARA, STATE OF CALIFORNIA



TRACT NO. 7584

A CONDOMINIUM SUBDIVISION AS TO LOT 1  
**FAIR OAKS PLACE, UNIT 2**  
CONSISTING OF TWO SHEETS  
BEING ALL OF LOT NO. 3, TRACT NO. 7562  
RECORDED IN BOOK 526 OF MAPS, PAGES 53 AND 54

WITHIN THE CITY OF  
**SUNNYVALE, CALIFORNIA**  
**Jennings & McDermott, Inc.**  
CIVIL ENGINEERS & PLANNERS

SCALE: 1" = 40'

San Jose

JULY 1984

CERTIFICATE OF SURVEYOR

I, ROBERT G. McDERMOTT, HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION IN JULY 1984 THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL MONUMENTS EXIST AS SHOWN OR WILL BE PLACED ON OR BEFORE JULY 1985 AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. ROBERT G. McDERMOTT, L.S. 2734

CERTIFICATE OF CITY ENGINEER

I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREON FINAL MAP OF TRACT NO. 7584; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT, AS AMENDED AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT. EDWARD R. JAMES, CITY ENGINEER, R.C.E. 17993

Edward R. James DATE: 7-16-85

CERTIFICATE OF CITY CLERK

I HEREBY CERTIFY THAT THIS MAP DESIGNATED AS TRACT NO. 7584 CONSISTING OF Two SHEETS WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF Sunnyvale AT A MEETING OF SAID COUNCIL HELD ON THE 15th DAY OF January, 1985, AND THAT SAID COUNCIL DID THE DEDICATION OF ALL STREETS AND PORTIONS THEREOF AND ALL EASEMENTS OFFERED FOR DEDICATION AS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

January 16, 1985 Carl W. Bush DEPUTY

CERTIFICATE OF COUNTY RECORDER

FILE NUMBER 8304922 FEE \$ 8.00 PAID  
ACCEPTED FOR RECORD AND FILED IN BOOK 538 OF MAPS, PAGE 32-33 AND IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SANTA CLARA CALIFORNIA THIS 18 DAY OF JAN 1985 AT 14 MINUTES PAST 11 IN THE A.M.  
George A. Mann, County Recorder Paula BY DEPUTY

LEGEND & NOTES

- STANDARD CITY MONUMENT FOUND.
- PUE PUBLIC UTILITY EASEMENT
- MONUMENT FOUND (3/4" IRON PIPE UNLESS NOTED).
- ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF. THE DISTINCTIVE BORDER INDICATES THE BOUNDARY OF LAND SUBDIVIDED BY THIS MAP (APPROXIMATELY 5.613 ACRES).

A SOILS REPORT HAS BEEN PREPARED BY TERRARESEARCH, INC., PROJECT S108-E, DEC. 20, 1983